# Coon Lake Improvement District Board Meeting Minutes June 12, 2019

# **Agenda**

## **Attendees**

Officers Attended
Al Beck
Arlan Mercil
Bob Czeck No
Ken Johnson No
Mike Bury
Leon Mager - Guest

### Call To Order

Al Beck called the meeting to order at 7:02 pm

### **Open Forum for Public Comments** - None

### **Approval of Meeting Minutes**

Motion to approve minutes of the May meeting minutes was made by Arlan Mercil and seconded by Al Beck Motion carried.

# **Treasurer's Report**

Motion to approve Treasurer's report of May 8, 2019 was made by Mike Bury and seconded by Arlan Mercil. Motion carried. Mike Bury motioned to approve the following payments as invoices received; \$400 to AIS Consulting Inc. for east bay CLP delineation, \$3822.58 for 28.6 ac. of CLP treatment in the east bay and \$22,123.08 for the first EWM application of Sonar (Fluridone) in the west bay, both to PLM Lake and Land Mgmt. Co., and to reimburse Al Beck \$120.50 for two overnight mailings of west bay water samples to SePro. Arlan Mercil seconded. Motion carried. Brief discussion was held regarding following up of the monthly cash mgmt. service fees.

# Old Business - None

#### **Committee Reports**

### 1. Administration

- **2.** Lake Plan The goal to treat the west bay EWM is to expose it to between 2-4 ppb for an extended time period. The 1<sup>st</sup> application of Sonar to 960 ac. was done on May 22<sup>nd</sup> and as of this date, the 2<sup>nd</sup> will occur on June 13<sup>th</sup>. The 1<sup>st</sup> sampling occurred on May 29<sup>th</sup> and the second on June 5<sup>th</sup>. The third should take place on June 19<sup>th</sup>. 28.6 ac. of CLP treatment was done in the east bay on May 28<sup>th</sup> and the 32.4 ac. for EWM was done on June 10<sup>th</sup>.
- **3. Finance / Fundraising -** Al met with Jessica Abarca to confirm the required documents were provided in order to submit the Anoka County AIS Grant application for \$5000. If the County has a surplus of money for AIS control, a second Grant may be available at a later date.

#### 4. Communication / Publications

Mike and Al will collaborate to perform the necessary June and July steps as indicated by the Annual Timeline

#### New Business - None

#### Adjourn

Al adjourned the meeting at 7:34 PM

## **Future Meeting Dates**

Board- 2<sup>nd</sup> Wednesday of each month Twelfth Annual Meeting – July 24, 2019 Respectfully submitted by Mike Bury